

## **Private and Confidential**

### **LEP - Enterprise Zone Governance Committee**

**Monday, 6th March, 2017 in Cabinet Room 'B' - The Diamond  
Jubilee Room, County Hall, Preston, at 10.00 am**

### **Agenda**

#### **Part I (Items Publicly Available)**

- 1. Welcome and Apologies for Absence**
- 2. Declarations of Interest**
- 3. Minutes of the meeting held on 1 and 26 September 2016 (Pages 1 - 6)**
- 4. Matters Arising**
- 5. Marketing and Enquiry Handling Protocol Report (Pages 7 - 14)**
- 6. EZ Performance Monitoring (Verbal Report)**
- 7. Reporting to Lancashire Enterprise Partnership Board**
- 8. Any Other Business**
- 9. Date of Next Meeting**  
Wednesday 14 June at 10am, Cabinet Room B, County Hall, Preston